

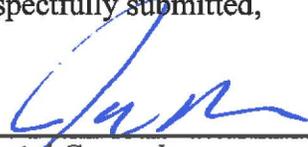
**BEFORE THE JUDICIARY COMMITTEE
OF THE ALABAMA HOUSE OF REPRESENTATIVES**

**In The Matter of The
Impeachment Investigation
of Governor Robert Bentley**

NOTICE OF TRANSCRIBED STATEMENT UNDER OATH

Please take notice that the Alabama House Judiciary Committee, pursuant to Rule 6 of the Amended Committee Rules for the Impeachment Investigation of Governor Robert Bentley (the "Amended Rules"), and acting through the Committee's Special Counsel pursuant to Amended Rule 6(a), will take the transcribed statement under oath of the Honorable Robert Bentley, Governor of Alabama, on Wednesday, November 9, 2016, beginning at 9:00 a.m., at the offices of the Special Counsel, or at a date and location to be otherwise agreed, before a court reporter or other person lawfully authorized to administer oaths.

Respectfully submitted,



*Special Counsel
Judiciary Committee
Alabama House of Representatives*

Jackson R. Sharman III
Special Counsel
jsharman@lightfootlaw.com

OFFICE OF THE SPECIAL COUNSEL
The Clark Building
400 20th Street North
Birmingham, AL 35203
(205) 581-0700
(205) 581-0799 (fax)

**COMMITTEE
EXHIBIT**

4-A

CERTIFICATE OF SERVICE

I certify that on this 24th day of October 2016, I served a true and correct copy of the foregoing via electronic mail upon the following:

Ross H. Garber, Esq.
SHIPMAN & GOODWIN LLP
1875 K Street NW, Suite 600
Washington, D.C. 20006-1251

David B. Byrne, Jr., Esq.
Chief Legal Advisor
The Office of the Governor of Alabama
600 Dexter Avenue
Montgomery, Alabama 36130



OF COUNSEL

**BEFORE THE JUDICIARY COMMITTEE
OF THE ALABAMA HOUSE OF REPRESENTATIVES**

**In The Matter of The
Impeachment Investigation
of Governor Robert Bentley**

NOTICE OF TRANSCRIBED STATEMENT UNDER OATH

Please take notice that the Alabama House Judiciary Committee, pursuant to Rule 6 of the Amended Committee Rules for the Impeachment Investigation of Governor Robert Bentley (the "Amended Rules"), and acting through the Committee's Special Counsel pursuant to Amended Rule 6(a), will take the transcribed statement under oath of David Byrne on Tuesday, November 8, 2016, beginning at 9:00 a.m., at the offices of the Special Counsel, or at a date and location to be otherwise agreed, before a court reporter or other person lawfully authorized to administer oaths.

Respectfully submitted,



*Special Counsel
Judiciary Committee
Alabama House of Representatives*

Jackson R. Sharman III
Special Counsel
jsharman@lightfootlaw.com

OFFICE OF THE SPECIAL COUNSEL
The Clark Building
400 20th Street North
Birmingham, AL 35203
(205) 581-0700
(205) 581-0799 (fax)

**COMMITTEE
EXHIBIT**

4-B

CERTIFICATE OF SERVICE

I certify that on this 24th day of October 2016, I served a true and correct copy of the foregoing via electronic mail upon the following:

Ross H. Garber, Esq.
SHIPMAN & GOODWIN LLP
1875 K Street NW, Suite 600
Washington, D.C. 20006-1251

David B. Byrne, Jr., Esq.
Chief Legal Advisor
The Office of the Governor of Alabama
600 Dexter Avenue
Montgomery, Alabama 36130



OF COUNSEL

**BEFORE THE JUDICIARY COMMITTEE
OF THE ALABAMA HOUSE OF REPRESENTATIVES**

**In The Matter of The
Impeachment Investigation
of Governor Robert Bentley**

NOTICE OF TRANSCRIBED STATEMENT UNDER OATH

Please take notice that the Alabama House Judiciary Committee, pursuant to Rule 6 of the Amended Committee Rules for the Impeachment Investigation of Governor Robert Bentley (the "Amended Rules"), and acting through the Committee's Special Counsel pursuant to Amended Rule 6(a), will take the transcribed statement under oath of Wesley Helton on Friday, November 4, 2016, beginning at 2:00 p.m., at the offices of the Special Counsel, or at a date and location to be otherwise agreed, before a court reporter or other person lawfully authorized to administer oaths.

Respectfully submitted,



*Special Counsel
Judiciary Committee
Alabama House of Representatives*

Jackson R. Sharman III
Special Counsel
jsharman@lightfootlaw.com

OFFICE OF THE SPECIAL COUNSEL
The Clark Building
400 20th Street North
Birmingham, AL 35203
(205) 581-0700
(205) 581-0799 (fax)

**COMMITTEE
EXHIBIT**

4-C

CERTIFICATE OF SERVICE

I certify that on this 24th day of October 2016, I served a true and correct copy of the foregoing via electronic mail upon the following:

Ross H. Garber, Esq.
SHIPMAN & GOODWIN LLP
1875 K Street NW, Suite 600
Washington, D.C. 20006-1251

David B. Byrne, Jr., Esq.
Chief Legal Advisor
The Office of the Governor of Alabama
600 Dexter Avenue
Montgomery, Alabama 36130



OF COUNSEL

**BEFORE THE JUDICIARY COMMITTEE
OF THE ALABAMA HOUSE OF REPRESENTATIVES**

**In The Matter of The
Impeachment Investigation
of Governor Robert Bentley**

NOTICE OF TRANSCRIBED STATEMENT UNDER OATH

Please take notice that the Alabama House Judiciary Committee, pursuant to Rule 6 of the Amended Committee Rules for the Impeachment Investigation of Governor Robert Bentley (the "Amended Rules"), and acting through the Committee's Special Counsel pursuant to Amended Rule 6(a), will take the transcribed statement under oath of Zach Lee on Friday, November 4, 2016, beginning at 9:00 a.m., at the offices of the Special Counsel, or at a date and location to be otherwise agreed, before a court reporter or other person lawfully authorized to administer oaths.

Respectfully submitted,



*Special Counsel
Judiciary Committee
Alabama House of Representatives*

Jackson R. Sharman III
Special Counsel
jsharman@lightfootlaw.com

OFFICE OF THE SPECIAL COUNSEL
The Clark Building
400 20th Street North
Birmingham, AL 35203
(205) 581-0700
(205) 581-0799 (fax)

**COMMITTEE
EXHIBIT**

4-D

CERTIFICATE OF SERVICE

I certify that on this 24th day of October 2016, I served a true and correct copy of the foregoing via electronic mail upon the following:

Ross H. Garber, Esq.
SHIPMAN & GOODWIN LLP
1875 K Street NW, Suite 600
Washington, D.C. 20006-1251

David B. Byrne, Jr., Esq.
Chief Legal Advisor
The Office of the Governor of Alabama
600 Dexter Avenue
Montgomery, Alabama 36130



OF COUNSEL